Registered No. HSE-49/2016






ఆంధ్రప్రదేశ్ రాజపత్రము

# THE ANDHRA PRADESH GAZETTE

## PUBLISHED BY AUTHORITY

PART I EXTRAORDINARY

**No.200** AMARAVATI, WEDNESDAY, MAY 10, 2017 **G.86**

# NOTIFICATIONS BY GOVERNMENT

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**MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT DEPARTMENT (H1)**

DRAFT VARIATION TO CHANGE OF LAND USE FROM RESIDENTIAL USE TO INDUSTRIAL USE IN SY.NO.263 TO AN EXTENT OF AC.0.53 CENTS FOR INSTALLATION OF M/S. SAMATHA GRANITES" SITUATED IN CHUKKALUR GP, TADIPATRI (M), ANANTAPURAMU DISTRICT

***[Memo No.318984/H1/2016, Municipal Administration & Urban Development (H1) Department, 05th May, 2017]***

**NOTIFICATION**

The following draft variation to the Tadipatri General Town Planning Scheme, the Master Plan, sanctioned in G.O.Ms.No.578, MA., dated:06.11.1996 and proposed to make in exercise of the powers conferred by clause (a) of sub-section (2) of Section 15 of the Andhra Pradesh Town Planning Act, 1920 (Act VII of 1920) is hereby published as required by clause (b) of sub-section (2) of the said section.

Notice is hereby given that the draft will be taken into consideration after the expiry of fifteen days from the date of publication of the notification in the Andhra Pradesh Gazette and that any objections or suggestions received with respect thereto before expiry of said period will be considered by the Government of Andhra Pradesh. Objections or suggestions should be addressed to the Principal Secretary to Government, Municipal Administration and Urban Development Department, Secretariat, Andhra Pradesh, Velagapudi.

## DRAFT VARIATION

The site in Sy.No.263/(P) to an extent of Ac.0.53 cents of Chukkalur Village, Near Tadipatri Town, the boundaries of which are as shown in the schedule hereunder and which is earmarked for Residential land use in the General Town Planning Scheme (Master Plan) of Tadipatri Town sanctioned in G.O.Ms.No.578, MA Dt:06.11.1996 is now proposed to be designated for Industrial land use by variation of change of land use basing on the Council Resolution No.47, dated:07.05.2016 as marked as "A to D" in the revised part proposed land use map bearing G.T.P. No.03/2017/A available in the Panchayat office of Chukkalur Gram Panchayat, **subject to the following conditions that;**

1. The applicant shall obtain prior technical approval from the Competent Authority (Fire Dept. and Industrial Dept. etc.) before commencement of any development activity in the site under reference.
2. The applicant should remove the violated portion and shall maintain the setbacks as per the sanctioned GTP.
3. The applicant shall pay compounding fee of 33% to the Local Body since the applicant already constructed shed as per rules.
4. The applicant shall get necessary clearance from the AP Pollution Control Board as per condition insisted by GM, DIC, Ananthapur.
5. The title and Urban Land Ceiling / Agricultural land ceiling aspect shall be scrupulously examined by the concerned authorities i.e., Urban Development Authorities / Municipal Corporations / Municipalities before issue of building permission / development permission.
6. The above change of land use is subject to the conditions that may be applicable under the Urban Land Ceiling Act, 1976 and A.P. Agriculture Ceiling Act.
7. The owners / applicants are solely responsible for any misrepresentation with regard to ownership / title, Urban Land Ceiling Clearances etc. The owners / applicants shall be responsible for any damage claimed by any one on account of change of land use proposed.
8. The change of land use shall not be used as the proof of any title of the land.
9. The change of land use shall not be used as the sole reason for obtaining exemption from the provisions of Urban Land Ceiling Act, 1976.
10. Any other conditions as may be imposed by the competent authority.

## SCHEDULE OF BOUNDARIES

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|---|---|---|
| North | : | Existing 9-00 m wide road |
| East | : | Existing 12-00 m wide road |
| South | : | Land of others in Sy.No.263/P |
| West | : | Land of others in Sy.No.264 |

**R. KARIKAL VALAVEN**
**PRINCIPAL SECRETARY TO GOVERNMENT**